



**CITY OF GARDNER
CONSERVATION COMMISSION**

Gardner City Hall – Manca Annex
115 Pleasant St., Room 202

978-630-4014

Gardner, MA 01440

fax 978-632-1905

MEETING

Monday, September 12, 2016 at 6:00 p.m.

**CITY HALL ANNEX
SECOND FLOOR MEETING ROOM 203**

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Conservation Agent for the Conservation Commission. All documents shall become part of the official record of the meeting.

AGENDA

PUBLIC HEARINGS

The Gardner Conservation Commission will resume the Public Hearing under the City of Gardner Wetlands Protection Ordinance (City Code 650) on the Notice of Intent filed by Conrad Donell, 106 Lancaster Road, Shirley, MA, represented by David Crossman, Wetland Scientist, B&C Associates, for the development of two single family house lots at Sapphire Park on Ruby Road and Opal Lane within the Buffer Zone of an Isolated Vegetated Wetland and Certified Vernal Pool. A corner of one of the proposed dwellings will be within the 60-foot "No Build" Zone of the Gardner Wetlands Protection Ordinance (City Code 650). The applicant is seeking a variance for that work. This hearing has been continued from the meetings of August 8, and August 22, 2016.

The meeting will be held at
6:00 p.m., Meeting Room 203,
2nd Floor, City Hall Annex, on Monday, September 12, 2016

Greg Dumas, Chairman
Gardner Conservation Commission

MEETING

Minutes

Vote to Approve the Minutes of the Meeting of August 22, 2016.

Request for Determination of Applicability

None.

Request for Certificate of Compliance

DEP File No. 160-0525, 101 Linus Allain Ave. (X17-32-2), Specialty Wholesale Corp.

DEP File No. 160-0581, Lot 6A (M47-22-15) Green Street (Route 140), APK Real Estate

Request for Extension of Order of Conditions

None

Enforcement Order

Sunshine Realty Trust, Conrad Donell Trustee, Sapphire Park at Pearl Street and Shawn Avenue (*Continued from Meeting of August 22, 2016*):

- Peer Review – Phase II Wetland Delineation Review

Presentations

None

New Business

- Recreational Trails Program Grant Award
- 173 Clark Street land abutting Conservation property

Old Business

- 421 Leo Drive wetlands violation
- Crystal Lake Community Forest Project
- 300 Clark Street Land Clearing
- MACC Fundamentals Training Courses and Fall Conference

NOTICE: These Agenda items consist of items that are reasonably anticipated by the Chair to be discussed at the meeting and are specifically allowed to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Agent of the Conservation Commission